

MAIL STOP AMENDMENT

1614

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: S.D. Harrison et al. Attorney Docket No.: 19016.003 (CHIR123521)  
Application No.: 10/506,570 Art Unit: 1614 / Confirmation No.: 1325  
Filed: April 29, 2005 Examiner: A.A. Lewis  
Title: METHODS AND COMPOSITIONS FOR TREATMENT OF ISCHEMIA

INFORMATION DISCLOSURE STATEMENT

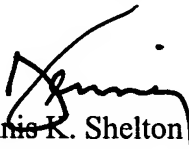
TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed publications are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.
3. X The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 03-1740.

Respectfully submitted,


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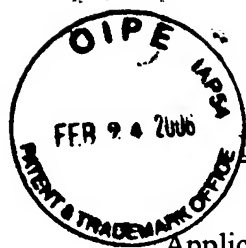
I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:  
DKS:cj

2/22/2006

  
\_\_\_\_\_  
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**INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION**

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**U.S. PATENT DOCUMENTS**

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U1	6,417,185	B1	09/09/2002	Goff et al.
_____	U2	6,489,344	B1	12/03/2002	Nuss et al.
_____	U3	2001/0044436	A1	11/22/2001	Nuss et al.
_____	U4	2002/0147146	A1	10/10/2002	Eldar-Finkelman

**FOREIGN PATENT DOCUMENTS**

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
_____	F1	EP 1 136 493	A1	09/26/2001	EP		
_____	F2	WO 99/65897	A1	12/23/1999	WO		
_____	F3	WO 01/70727	A1	09/27/2001	WO		
_____	F4	WO 02/20495	A2	03/14/2002	WO		

**OTHER INFORMATION**

**(Including Author, Title, Date, Pertinent Pages, Etc.)**

None

**Examiner**

**Date Considered**

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DKS:cj

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